



MAY 04 REC'D



**JONATHAN E. FIELDING, M.D., M.P.H.**  
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April 26, 2007

TO: Each Health Deputy

FROM: Patrick L. Ogawa, Director  
Alcohol and Drug Program Administration

SUBJECT: **NEW DRUG/MEDI-CAL AGREEMENT FOR CALIFORNIA INSTITUTE OF  
HEALTH AND SOCIAL SERVICES, D.B.A. ENLIGHTENMENT CHEMICAL  
DEPENDENCY PROGRAM**

On May 30, 2005, the Board of Supervisors delegated authority to the Department of Public Health to enter into agreement with new Drug/Medi-Cal (DMC) agencies, following County Counsel's review and approval.

This is to inform you about our intent to enter into a contract with California Institute of Health and Social Services, D.B.A. Enlightenment Chemical Dependency Program for DMC services for Fiscal Years 2006-2008. The agency will be providing services at the following location:

17800 South Main Street, Suite 103  
Carson, California 90248  
Supervisory District: 2<sup>nd</sup>

Attachment 1 is a description of the services that are being provided under this agreement.  
Attachment 2 is the agency's current and proposed funding amounts.

If you have any questions or need additional information, please let me know.

PLO:jc

**Attachments**

c: Alisa Katz  
Board Relations  
Jonathan E. Fielding, M.D., M.P.H.  
John F. Schunhoff, Ph.D.  
Eva Vera, Senior Deputy  
Stacy Mungo, CAO

## ATTACHMENT 1

### Outpatient Drug Free Services (Federal Drug/Medi-Cal)

Outpatient drug free services include crisis intervention, counseling, and client referral services for people who are Medi-Cal eligible. Clients receive counseling at least twice within each thirty (30) day period.

# CALIFORNIA INSTITUTE OF HEALTH AND SOCIAL SERVICES

<u>Contract #</u>	<u>Facility Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<u>SPA</u>	<u>SDis</u>	<u>Modality</u>	<b>Proposed Funding <u>FY 06-07</u></b>	<b>Proposed Funding <u>FY 07-08</u></b>	<b>Total <u>FY 06-08</u></b>
Pending A	17800 South Main Street, Suite 103	Gardena	CA	90248	8	2	Outpatient Drug Free Services	\$50,000	\$50,000	\$100,000
								<b>\$50,000</b>	<b>\$50,000</b>	<b>\$100,000</b>

State certified on October 14, 2005